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Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)

When recorded return to: MATTHEW H MENZE

131 KEDZIE 1

EVANSTON, IL 60202

Loan number: 6512835163 (816)

Doc#: 0426716114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2004 10:06 AM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby 1e', a. es said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGC A:

MATTHEW H MENZE

ORIGINAL MORTGAGEE.

BANK OF AMERICA, N.A.

AMOUNT:

\$128 090.00

DATED: BOOK: - 02/J2/2001 RECORDED: 02/09/2001

PAGI:

DOC/INSTR # 0010113088

PROPERTY ADDRESS:

131 KEUZIE 1, EVANSTON, IL 60202

COUNTY:

COOK

Tax ID

1119-405-031-1011

LEGAL DESCRIPTION:

PLEASE SEE "LXHIDIT A"

Dated: August 31, 2004

BANK OF AMERICA

Name: IRMA ARIAS

Title: ASSISTANT VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF GUNFORD

JUNE CLORA! Before me, a Notary Public in and for said county and state, personally appeared the above named BANK OF AMERICA by IRMA ARIAS its ASSISTANT VICE PRESIDENT, who executed the for egon ig instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the sound was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal Argust 31, 2004

Notary Commission Expires:

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Borrower: MATTHEW H MENZE Loan No: 6512835163 (816)

EXHIBIT "A"

UNIT NUMBER 131-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

I LOT 12 IN BLOCK "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISON OF PART OF THE NORTH, 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SUR 'F', 1'S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE ZUST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BAKING ASSOCIATYON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST. NUMBER "R" -1705 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS "GCUMENT NUMBER 22767523, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AZL IN COOK COUNTY, ILLINOIS.