

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0426716286
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2004 02:05 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0601925696

The undersigned certifies that it is the present owner of a mortgage made by **BRENDA M GONZALEZ** to **Washington Mutual Bank, FA** bearing the date 09/10/2002, and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021035463

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

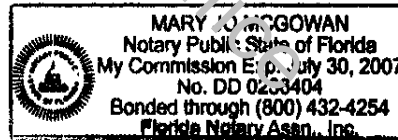
SEE ATTACHED EXHIBIT A
known as: 40 E 9TH ST #510 CHICAGO, IL 60605
PIN# 17-15-304-044-1132

dated 09/10/2004
WASHINGTON MUTUAL BANK, FA


By: 
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/10/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 W156R 1804316 JDU137159

SYES
P2
S/N
MYES
RCNIL1

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Handwritten signature



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008050847 FP

STREET ADDRESS: 40 E 9TH STREET

UNIT 510

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-15-304-044-1132

LEGAL DESCRIPTION:

PARCEL 1:

510 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

Diagonal watermark: DEPT. OF COOK COUNTY Clerk's Office

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