## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0618836167



Doc#: 0426716294 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2004 02:15 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PATTY VANHOUTEN** to **Washington Mutual Bank, FA** bearing the date 12/26/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030009395

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2427 W. FARRAGUT AVE., #1B CHICAGO, IL 60625 PIN# 13-12-233-033-1011

dated 09/11/2004 WASHINGTON MUTUAL BANK, FA

By:\_\_\_\_

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before its on 09/11/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said OPRPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Note of Fiblic State of Florida

Note of Fiblic State of Florida

No. DD 0236404

Bonded through (800) 432-4254

Florida Notary Asso., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 1141220 TM137773

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0426716294 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0618836167

## 'EXHIBIT A'

UNIT 2427,1B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT 10 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 9, 1977 AND KNOWN AS TRUST NUMBER 2789, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 8,1980 AS DOCUMENT NO. 25309604 AS AMENDED BY DOCUMENT NO. 25342684, TOGETHER WITH AN UNDIVIDED 5 PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE The Pry, and Columnia Colored Columnia Colored Columnia Colored Colore COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.