

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
JEFFREY A ALTENAU  
716 W EASTMAN ST  
CHICAGO, IL 60610

Doc#: 0426717155  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2004 11:38 AM Pg: 1 of 2



## SATISFACTION

CITIMORTGAGE, INC. #:2000927100 "ALTENAU" Lender ID:120/2000927100 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by JEFFREY A. ALTENAU, UNMARRIED, originally to CHICAGO BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 05/29/2003 Recorded: 10/22/2003 in Book/Folio/Number: N/A Page/Folio: N/A as Instrument No.: 0329539158, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 716 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE AND ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH THE ABOVE-MENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF AND ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS WARRANTY DEED IS SUBJECT TO ALL RIGHTS, AS THOUGH THE PROVISIONS OF THE DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

### PIN NUMBERS:

17-04-113-083 (LOT 2)  
17-04-113-085 (LOT 4)  
17-04-113-086 (LOT 5)  
17-04-113-087 (LOT 6)  
17-04-113-088 (LOT 7)  
17-04-113-089 (LOT 8)  
17-04-113-090 (LOT 9)  
17-04-113-091 (LOT 10)  
17-04-113-092 (LOT 11)  
17-04-113-093 (LOT 12)  
17-04-113-094 (LOT 13)  
17-04-113-095 (LOT 14)  
17-04-113-096 (LOT 15)  
17-04-113-097 (LOT 16)  
17-04-113-098 (LOT 17)  
17-04-144-001 (LOT 18)

SY  
SV  
M  
D.A.

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- 17-04-144-002 (LOT 19)
- 17-04-144-003 (LOT 20)
- 17-04-144-004 (LOT 21)
- 17-04-144-005 (LOT 22)
- 17-04-144-006 (LOT 23)
- 17-04-144-007 (LOT 24)
- 17-04-144-008 (LOT 25)
- 17-04-145-001 (LOT 27)
- 17-04-145-002 (LOT 28)
- 17-04-145-003 (LOT 29)
- 17-04-145-004 (LOT 30)
- 17-04-145-007 (LOT 33)
- 17-04-145-008 (LOT 34)
- 17-04-145-009 (LOT 35)
- 17-04-145-010 (LOT 36)
- 17-04-145-011 (LOT 37)
- 17-04-145-012 (LOT 38)

Assessor's/Tax ID No. 1704112

Property Address: 716 W. EASTMAN ST., CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.  
On September 8th, 2004

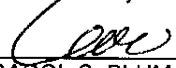
By:   
 \_\_\_\_\_  
 MERHL GIBSON, Vice-President



STATE OF Maryland  
COUNTY OF Frederick

On September 8th, 2004, before me, CAROL S. PLUM, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
 \_\_\_\_\_  
 CAROL S. PLUM  
 Notary Expires: 07/01/2008



Carol S. Plum, Notary Public  
 Washington County  
 State of Maryland  
 My Commission Expires July 1, 2008

(This area for notarial seal)

Prepared By: Sherry L. Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443  
1-866-558-3662