Recording Requested By: Washington Mutual Bank FA UNOFFICIAL CC

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529

Doc#: 0428717199 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 09/23/2004 01:20 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLI (5N7) 908 #:0054407440 "FORREST" Lender ID:F18/052/1681238315 Cook, Illinois PIF: 08/12/2004 MERS #: 100097700000127297 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANISHA FORGEST, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Conk, and the State of Illinois, Dated: 09/12/2001 Recorded: 10/15/2001 as Instrument No.: 0010954584, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 20 FT OF LOT 15 AND THE EAST 10 FT OF LOT 16 IN GEORGE G. ROBINSON'S SUBDIVISION OF LOT 101 IN SCHOOL TRUSTEE SUBDIVISION OF NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1616107022

Property Address: 5337 W ADAMS, CHICAGO, IL 60644

thr. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly fixeduted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On September 10th, 2004

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SÄTISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 10th, 2004.

WITNESS my band and official seal,

Notary Expires: / /



(This area for notarial seal)

Toperty of County Clerk's Office Prepared By: Anna Canales, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937