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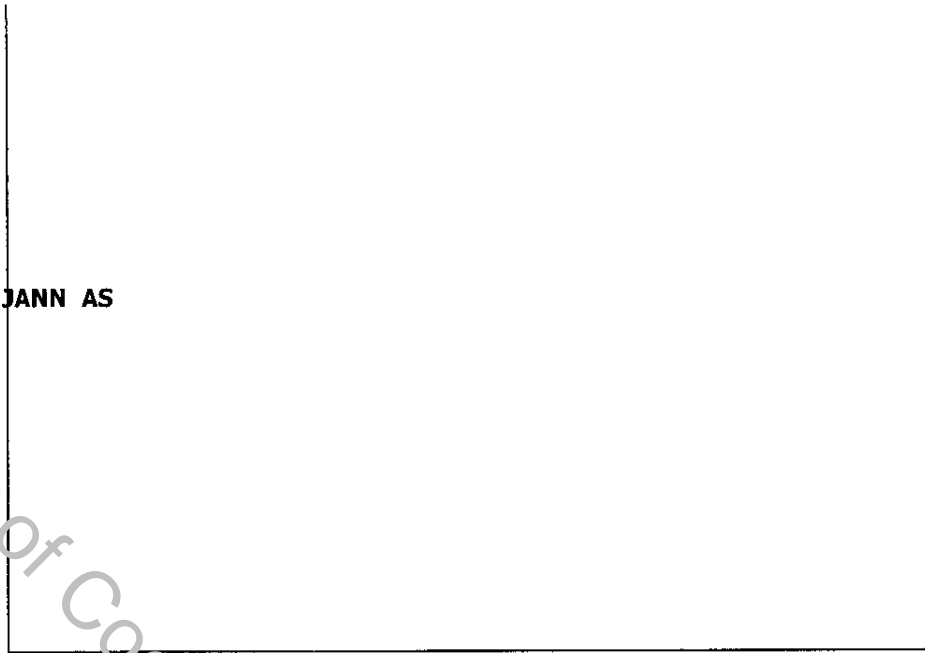


Doc#: 0426717125
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/23/2004 11:08 AM Pg: 1 of 4

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

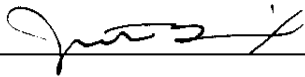
The party secured in and by a Certain Mortgage executed by **JAMES D JANN AND PAMELA A JANN AS TENANTS BY THE ENTIRETY, JAMES D JANN** Dated **7-3-03**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0320926151**, do hereby acknowledge receipt of full



payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 9/9/04.

JEANETTE BIXLER, VICE PRESIDENT _____ 

Handwritten initials/signature in the bottom right corner.

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That JEANETTE BIXLER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

NATIONAL CITY
PO BOX 5570
CLEVELAND OH
44197-1201 RE:4489298590137776

Property of Cook County Clerk's Office

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ALTA Commitment Schedule C

File No.: 468490

Legal Description:

Parcel 1:

Lot 5 in Helge A. Haugen's Resubdivision of Lot 48 and part of Lots 1, 2, and 3 all in subdivision of Block 20 in Canal Trustee's subdivision of part of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of Lot 1 in the subdivision of Block 20 in Canal Trustees subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of a line that is 70 feet East of and parallel to the East line of Sedgwick Street and adjoining the East line of Lot 5 in Haugen's Resubdivision of Lot 48 and part of Lots 1, 2 and 3 in the subdivision of Block 20 of Canal Trustee's subdivision aforesaid in Cook County, Illinois.

DIN. # 14-33-205-001-0000 vol. 0494

Property address:

2159 N Sedgwick Street

Chicago, IL 60614

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5. **The land referred to in this Commitment is described in Schedule C attached.**

Note: For informational purposes only, the land is known as:

2159 Sedgwick
Chicago, IL 60614

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B AND C ARE ATTACHED.

Property of Cook County Clerk's Office