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Doc#: 0426717128
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/23/2004 11:09 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE

PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage executed by
SARAH E SNYDER AND DAVID C FRENCH,
SARAH E SNYDER
Dated **10-30-03,**
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0332829063, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 9/9/04.

JEANETTE BIXLER, VICE PRESIDENT

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P3
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MM
JHR

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That JEANETTE BIXLER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

NATIONAL CITY
PO BOX 5570
CLEVELAND OH
44197-1201 RE:4489298590158467

Property of Cook County Clerk's Office

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Doc#: 0332820063
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 11/24/2003 09:13 AM Pg: 1 of 6

This document was prepared by
HOLLY JAYNES,
National City Bank
115 EAST WASHINGTON STREET
BLOOMINGTON IL 61701

When recorded, please return to
NCB, CLS BRACKSVILLE
LOCS, LOCATOR 7116
P.O. BOX 5570
CLEVELAND, OH 44101

W5419

COOK COUNTY RECORDER OF DEEDS

3 of 3

State of Illinois _____ Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is October 30, 2003 and the parties, their addresses and (a) identification numbers, if required, are as follows:

MORTGAGOR SARAH K EPNER A Single Person and
1157 W GRACE #15, CHICAGO, Illinois, 60613
DAVID C FRENCH A Single Person

LENDER
National City Bank

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 58 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTHEAST OF CENTER LINE OF LINCOLN AVENUE IN THE NORTH-WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property is located in Cook at 1437 W BELMONT AVE UNIT 2 CHICAGO Illinois 60657
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and include the final maturity date of such debt(s))

Maturity Date: October 20, 203

CTI COLLINS 8174487 LMD

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14-29-101-008