

UNOFFICIAL COPY



Doc#: 0426717272  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2004 03:16 PM Pg: 1 of 1

RECORDING RETURN TO:  
**LEILANI HOFFMAN**  
**5820 NORTH KENTON**  
**CHICAGO, IL 60646**  
Assessor's Property Tax Parcel **13-03-215-006-0000**  
Account Number: **68951001247499TJ**  
Property Address: **5237 N KARLOV AVE**  
**CHICAGO, IL 60646**

**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
(IL Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **APRIL 22, 2004** Executed by Mortgagor(s) **MARK J HOFFMAN AND LEILANI A HOFFMAN** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book N/A Page N/A Pin **13-03-215-006-0000** Document/Inst. No. **0417648095** Cabinet N/A Drawer N/A Instrument Number N/A in the Recorder's Office of **COOK** County, Illinois on **JUNE 24, 2004**. Property: **LOT 28 IN BLOCK 2 IN KENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION ON THE NORTHEAST FRACTIONAL 1/4 EXCEPT THE NORTH 42 RODS THEREOF AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DEDICATED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF THE LINE 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLNOIS.** Given: to secure a certain Promissory Note in the amount of **\$208,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **20 August 2004**.

**BANK OF AMERICA N.A.**

*C. Covil*  
\_\_\_\_\_  
C. COVIL, AUTHORIZED OFFICER

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

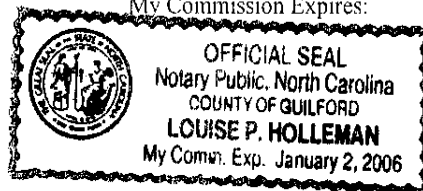
The foregoing instrument was acknowledged before me this **20 August 2004**, by **C.COVIL** of **BANK OF AMERICA N.A.** an AUTHORIZED OFFICER Corporation, on behalf of the corporation.

*Louise P. Holleman*  
Notary Public

My Commission Expires:

PREPARED BY:  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420

8/20/2004 1:48 PM «County»



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