UNOFFICIAL COR

Doc#: 0426718095

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2004 02:53 PM Pg: 1 of 2

LOAN NO. 0013923693 PARCEL ID # 04-35-114-022-0000 ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECUPLD, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO GREG OWENS, MARCIA OWFNS HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 09/05/2002 AND RECORDED ON 09/12/2002, IN THE RECORDER'S OFFICE OF COOK, (OUTTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0020999495, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PROVIEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNEP, AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 04/04/2003 CHARTER ONE BANK, N.A. F/K/A

ATTESTED:

AUTHORIZED SIGNER

ANGELLA (H) BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON 04/04/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. 5.2. ND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, WENDY DENISH MARROW MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP 10561 TELEGRAPH ROAD

GLEN ALLEN, VA 23059

AFTER RECORDING RETURN TO: MAYCIA OWENS

genview, 1260025

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LEGAL DESCRIPTION:

THE SOUTH 19.988 FEET OF THE NORTH 70.10 FEET OF LOT 1 IN PINE GROVE SUBDIVISION OF THE NORTH 175 FEET OF THE WEST 90 FEET IN BLOCK 11 IN OAK GLEN BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOO COOK COUNTY CLORK'S OFFICE

1127 PINE ST GLENVIEW, 12 00025