UNOFFICIAL CO

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: WILLIAM DARNER 7561 NORTH WAUKEGAN RD Doc#: 0426722025 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 09/23/2004 07:52 AM Pg: 1 of 3

NILES, IL 60714-3758



<u>SATISFACTION</u>

CITIMORTGAGE, INC. #:00025C(30) "DARNER" Lender ID:5806/1678998506 Cook, Illinois MERS #: 100052599850803749 VRU # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS UNCONTRAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by WILLIAM H. DARNER AND JENNIFER L. DARNER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to HORIZON FINANCIAL CENTER, INC., in the County of Cook, and the State of Illinois, Dated: 11/05/2001 Recorded: 11/26/2001 in Book/Reel/Liber: N/A Pag a/F plio: N/A as Instrument No.: 0011102232, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-30-302-038

Property Address: 7561 NORTH WAUKEGAN RD, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 2/0/4's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On September 2nd, 2004

MERHL GIBSON, Vice-President

STATE OF Maryland **COUNTY OF Frederick**

On September 2nd, 2004, before me, JANET F. MILLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

F. MIL

NOTARY

PUBLIC

ERICK CO

F. MILLER

otary Expires: 02/01/2008

(This area for notarial seal)

*CH2*CH2CITM*08/31/2004 08:17:00 AM* CITM01CITM0000000000000001038174* ILCOOK* 0002503309 ILSTATE_MORT_REL **ASCITM*

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SATISFACTION Page 2 of 2

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Prepared By: Sherry L. Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-866-558-3662

Property of Cook County Clerk's Office

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LOAN NUMBER	0002503309	
BORROWERS NAME	DARNER	
CMI	LEGAL DISCRIPTION	

PARCEL 1: THAT PART OF LOTS 1,2,3,4 AND 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT 24846435 RECORDED FEBRUARY 14, 1979) LYING EAST OF ADJOINING LOTS IN PLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE, NILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TFACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LING OF SAID TRACT 49.91 FEET EAST OF THE NORTHWEST CORNER THEREOF: THENCE NORTH 90 DEGREES 00 MINUTES, 00 SECONDS EAST ALONG SPID NORTH LINE, 18.02 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, OF SECONDS EAST ALONG SAID NORTH LINE, 18.02 FEET; THENCE SOUTH 00 DEGREES, 33 MINUTES, 58 SECONDS EAST, 73.27 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 71.75 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE WEST LINE OF (AI) TRACT, 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES, 25 MINUTES, 39 SECONDS WEST ALONG THE LAST DESCRIBED LINE, 18.02 FEET; THENCE NORTH 00 DEGREES, 33 MINUTES, 58 SECONDS WEST 72.55 FEET TO THE POINT OF BEGINNING (EXCEPT THEREF. OM THE SOUTH 10.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87525420 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NO. 53008882 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIG.