

# UNOFFICIAL COPY



LOAN NO.: 41170926548282  
PIF DATE: 09/16/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: Iris Sheena Hawkins

Doc#: 0426722032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2004 08:23 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CARLA SULLIVAN

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0334922006, Volume NA, Page NA, Mortgage Date 11/04/2003, Recorded Date  
12/15/2003

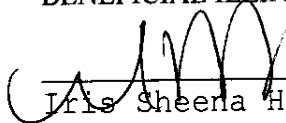
Address of Property: 8531 S KINGSTON  
CHICAGO, IL 60617

Legal Description of Property: SEE ATTACHED

Tax ID No.: 21313190120000

Dated: September 16, 2004

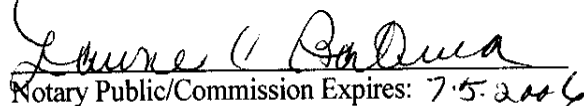
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

  
Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois  
County of Dupage

On September 16, 2004, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of  
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA  
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within  
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 16,  
2004.

  
Notary Public/Commission Expires: 7-5-2006



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2/16  
my  
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## EXHIBIT A

REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 36 AND THE NORTH 1/2 OF LOT 35 IN BLOCK 53 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 21-31-319-012

Property of Cook County Clerk's Office