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Doc#: 0426722151

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/23/2004 09:36 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

5893755 Loan#

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

KNOW THAT

paid by

ContiMortgage Corporation 338 S. Warminster Rd Hatboro.PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

Manufacturers & Traders Trust Company, One M & T Plaza, Buffalo, NY 1/203-2399, Trustee for

Securitization Series 1998-Z, Agreement dated

hereby assigns unto assignee.

Mortgage dated the 5th

day of FEBRUARY . 1998 , made by SHERYL KIDD

to OPTION HOME LENDING

In the principal sum of \$

30,000.00 and recorded on the $18\,$ cay of

.assignor.

dollars.

assignee.

In(Liber)(Record Liber)(Reel) $\mathcal{N}A$ of Section $\mathcal{N}A$ of Mortgages, page

the

Cook, IL

of the

covering premises recorder of $2833~\mathrm{W.}~141\mathrm{ST}~\mathrm{PL.}$, <code>BLUE ISLAND</code> , IL 60406

Block

Lot

County or Town

Section

District

TP#

Instrument# 98128289

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assigness of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shail be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of the same and to the same unto the assignor or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment

STATE OF PA
COUNTY OF MONTGOMERY

1549 RUSSETT DRIVE

On 2/19/98
me, the undersigned, a Notary Public in and for said County and State, personally appeared
JANET M WARD

being by me duly sworn did depose and say that he resides at

WARMINSTER, PA 18974
that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said

corporation.
Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro, PA 19040-3430 NAME ADDRESS CITY & STATE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notamar Seal

RANDI E. FREEMAN, Notary Public Hatboro, Montgomery County My Commission Expires October 1, 2001

AND WHEN RECORDED MAIL TO

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK, BLVD JACKSONVILLE, FL 32256

CONTIMORTGAGE CORPORATION

JANT M WARD, Its: DESIGNATED SIGNATORY

By:

itness:

)

NYDIA M. ALFONSECO

SHANYATTA JOHNSON

_|

litness:

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Exhibit "A"

Property of County Clerk's
THERE THE EAST 1/2 OF THE EAST 1/2 (EXCEPT THE SOUTH 175 FEET THEREOFT OF THE SOUTH 1/2 OF THE EAST 1/9 OF THE WEST 9/10 OF THE NORTH 50 ACCES. of the south 1/2 of the southwest quarter of Section 1, township NORTH RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINOIS.

ALSO: THE WEST 1/2 OF (EXCEPT THE SOUTH 175 FEET THEREOF) OF THE SOUTH HALF OF THE EAST 1/9 OF THE WEST 9/10 OF THE NORTH 50 ACRES OF THE SOUTH) 12 OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY. ILLINOIS.

P.I.N./2\$-01-306-069 AND 28-01-306-059 COMMONLY KNOWN AS: 2833 W. 141ST PLACE, BLUE ISLAND, IL 60406 ILLINGIS - Single Family - Famile Mas/Freddle Mac Uniform Instrument Form 3014 9/60 Laver Forms Irk. (800): 448-3886 LIFT #FNRAJ#14 3/96 Page 1 of 7