

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0426722252
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/23/2004 02:37 PM Pg: 1 of 3

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0037961802



The undersigned certifies that it is the present owner of a mortgage made by **SHIFLBY A HADEL** to **Washington Mutual Bank, FA** bearing the date 05/12/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00446407

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

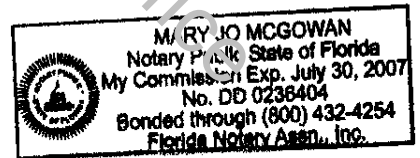
SEE ATTACHED EXHIBIT A
known as: 1328 MALLARD LN MT PROSPECT, IL 60056
PIN# 08-14-401-074-1003

dated 09/01/2004
WASHINGTON MUTUAL BANK, FA

By: [Signature]
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/01/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1118609 JHU129939

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 1839

PARCEL 1: UNIT NUMBER 34, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THAT PART OF LOT 1, KENROYS HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 1, BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, AFORESAID WITH THE NORTH LINE OF SAID LOT 1, (BEING THE NORTH LINE OF THE SOUTH 20.00 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS, 1,277.054 FEET, ALONG THE AFORESAID NORTH LINE OF LOT 1 TO THE WEST LINE OF SAID LOT 1; THENCE DUE SOUTH ALONG THE SAID WEST LINE 199.497 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 155.94 FEET; THENCE DUE SOUTH 260.0 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST 54.0 FEET; THENCE NORTH 8 DEGREES 2 MINUTES 10 SECONDS WEST 20.00 FEET; THENCE NORTH 79 DEGREES 05 MINUTES 45 SECONDS EAST, 20.139 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED HEREIN; THENCE CONTINUING NORTH 79 DEGREES 05 MINUTES 45 SECONDS EAST, 64.0 FEET; THENCE SOUTH 10 DEGREES 54 MINUTES 15 SECONDS EAST, 178.106 FEET; THENCE SOUTH 79 DEGREES 05 MINUTES 45 SECONDS WEST, 64.0 FEET; THENCE NORTH 10 DEGREES 54 MINUTES 15 SECONDS WEST, 178.105 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22328705; TOGETHER WITH AN UNDIVIDED 20.5525 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED JUNE 15, 1972 AND RECORDED JULY 13, 1972 AS DOCUMENT NUMBER 21974857 AND AS CREATED BY DEED FROM BRALEN LIMITED, A CORPORATION OF ILLINOIS, TO BRALEN TOWNHOME OWNER ASSOCIATION DATED AUGUST 9, 1972 AND RECORDED AUGUST 15, 1972 AS DOCUMENT NUMBER 22015233, AND AS CREATED BY THE DEED FROM BRALEN LIMITED, A CORPORATION OF ILLINOIS, TO BRALEN TOWNHOME ASSOCIATION, A

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 4 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 1839

NON FOR PROFIT CORPORATION OF ILLINOIS, DATED MARCH 15, 1973 AND RECORDED MARCH 15, 1973 AS DOCUMENT NUMBER 22251605 AND AS CREATED BY THE DEED DATED MAY 25, 1973 AND RECORDED JUNE 6, 1973 AS DOCUMENT NUMBER 22351149, FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER ROADWAY AS CREATED BY DECLARATION DATED FEBUARY 11, 1971 AND RECORDED FEBUARY 19, 1971 AS DOCUMENT NUMBER 21401332, AND FILED ON FEBUARY 19, 1971 AS DOCUMENT NUMBER LR2543467, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1965 AND KNOWN AS TRUST NUMBER 35280, UNDER THE TRUST AGREEMENT DATED APRIL 12, 1965 AND KNOWN AS TRUST NUMBER 19237 AND UNDER TRUST AGREEMENT DATED JANUARY 15, 1962 AND KNOWN AS TRUST NUMBER 28948 AS SHOWN ON PLAT OF EASEMENT ATTACHED THERETO AND MARKED EXHIBIT "A" AND IN THE GRANT FROM THE HUNTINGTON COMMONS ASSOCIATION, A NOT FOR PROFIT CORPORATION OF ILLINOIS, TO BRALEN LIMITED, A CORPORATION, DATED SEPTEMBER 20, 1972 AS DOCUMENT NUMBER 22058639, ALL IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 1328 MALLARD
City, State: MT PROSPECT, Illinois

Pu: 08-14-401-074-1003

**STEWART TITLE
GUARANTY COMPANY**

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