

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0426727153  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/23/2004 03:25 PM Pg: 1 of 2

## RECORDER'S USE ONLY

Date: **6/10/2004**  
Order No.: **BP-0410497**

1. Information concerning mortgage(s) is as follows: **Mortgage dated December 18, 2002 and recorded January 2, 2003 as Document Number 0030000623 made by Juventino Leon to Banc America Mortgage and assigned to National City Mortgage as document no. 0416345122.**

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage servicer or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company  
By: *Mike Prieto*  
Telephone No.: (708) 443-2000

State of Illinois  
County of **COOK**

This Instrument was acknowledged before me on **10th day of June, 2004** by *Mike Prieto* as (officer for/ agent of) Protect 1 Title Insurance Company.



*Edgar Hernandez*  
(Signature of Notary)

Notary Public  
My commission expires on  
Prepared by: Martha Tovas

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 705

Return to: Attn: Juventino Leon 838 Jonathon Ct., Apt 105, Prospect Heights, IL 60070.

# UNOFFICIAL COPY

*Protect 1 Title, Inc.  
7222 W Cermak Rd  
Suite 705  
North Riverside, IL 60546  
Authorized Agent of First American Title Insurance Comapny*

File No. **BP-0410522A**

## **Exhibit A**

**UNIT 7-105 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SERVEY OF PART OF THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLATATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PIN: 03-24-202-054-1139**

Property of Cook County Clerk's Office