

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0426729240
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/23/2004 01:36 PM Pg: 1 of 2

Date: 09/13/04

Order Number: 1401 008240445

JP 8240445 4K 3063

1. Name of mortgagor(s): BRIAN P COLLINS
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030324730
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-17-235-018-1034
Common Address: 933 W. VAN BUREN STREET, #418, CHICAGO, ILLINOIS 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of *code*

This Instrument was acknowledged before me on *9/13/04* by *undersigned* as (officer for/agent of) Chicago Title Insurance Company.

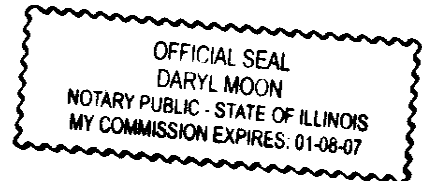
[Handwritten Signature]

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



BOX 333-CTI

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Legal Description:

0PARCEL 1:

UNIT NUMBER 418 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO;

ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO;

AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300,

ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021326775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-214, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.