

# UNOFFICIAL COPY

Prepared By:

MARIA KALAT  
2349 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60614



Doc#: 0426729249  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/23/2004 01:39 PM Pg: 1 of 2

and When Recorded Mail To

NEWCASTLE HOME LOANS, LLC  
2349 NORTH ELSTON AVENUE  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601048419

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 2004 executed by PAUL R BLASE, A MARRIED MAN KRISTIN S MATTHEWS

to NEWCASTLE HOME LOANS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2349 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. 0426729249 page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
2230 N LINCOLN AVENUE, #501, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

NEWCASTLE HOME LOANS, LLC

On SEPTEMBER 8, 2004 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

James Quist  
By: James Quist  
As: member

known to me to be the  
and

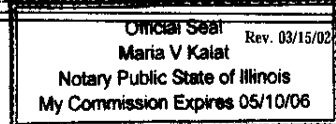
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Maria V Kalat  
Cook County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

BOX 333-071

# UNOFFICIAL COPY

**STREET ADDRESS:** 2230 NORTH LINCOLN AVENUE UNIT 501

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-33-109-056-1016

**LEGAL DESCRIPTION:**

UNIT NUMBER 501 AND PARKING SPACE P-12 IN THE EMERALD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97925041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office