

UNOFFICIAL COPY

This Instrument Prepared By:
MINNESOTA LENDING COMPANY, LLC 6465 W
WAYZATA BOULEVARD, SUITE 310 ST. LOUIS
PARK, MINNESOTA 55426



Doc#: 0426734065
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/23/2004 12:28 PM Pg: 1 of 2

After Recording Return To:
MINNESOTA LENDING CO. L.L.C.
6465 WAYZATA BOULEVARD, SUITE
310
ST. LOUIS PARK, MINNESOTA 55426

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 645736029

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2004 executed by STANLEY BROTHERS, A SINGLE MAN AND LOIS BROTHERS, A SINGLE WOMAN

to MINNESOTA LENDING CO. L.L.C., DBA GREAT LAKES LENDING, A LIMITED LIABILITY COMPANY a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 18 WEST 140 BUTTERFIELD ROAD, SUITE 1110, OAKBROOK TERRACE, ILLINOIS 60181 and recorded as Document No. 0420920014, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 29-23-306-003

LAW TITLE

#212723-E

P.I.N.: Parcel No: 29-23-306-003

Commonly known as: 939 EAST 167TH PLACE, SOUTH HOLLAND, ILLINOIS 60473

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 29, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

MINNESOTA LENDING CO. L.L.C., DBA GREAT LAKES LENDING, A LIMITED LIABILITY COMPANY

Jennifer Peterson

By: JENNIFER PETERSON
VICE PRESIDENT

MINNESOTA LENDING CO. LLC
A LIMITED LIABILITY COMPANY

Witness: *Jane Dorethy*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Gene L. Dorethy*

HENNEPIN County,

My commission Expires: 1-31-05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Law Title Insurance Company Inc.-Naperville

Commitment Number: 212723E*REV6/30/04

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 142 IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON January 13, 1960 AS DOCUMENT 1904220.

Property of Cook County Clerk's Office