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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Virginia L Friend-Haase

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Maple Brook LLC
 77 Monroe Ctr., Ste. 404
 Grand Rapids MI 49503**



Doc#: **0426734079**
 Eugene "Gene" Moore Fee: \$38.50
 Cook County Recorder of Deeds
 Date: 09/23/2004 12:49 PM Pg: 1 of 8

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **4242711**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION**: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION**: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION)**: This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION**:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION**:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE)**: check only one box. Describe collateral: deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **NATIONAL CITY BANK OF THE MIDWEST F/K/A NATIONAL CITY BANK OF MI/L**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
Campbell Brian M

10. **OPTIONAL FILER REFERENCE DATA P074UC**

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/99)

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04-09271 8 of 14 1126010

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The STATEMENT is presented in a copy of one of the following Circuits: Cook, DuSable, Lake, Madison, and State.

Debitors (Last Name, First, and address):
 Maple Brook LLC
 77 Monroe Cir., Ste. 404
 Grand Rapids MI 49503

Creditor (Firm, Name, and address):
 National City Bank of MI/IL the
 First of America Bank MI MA
 Fed. S as agent for Natl City Bank
 171 Monroe Ave NW
 Grand Rapids MI 49503

File Number:
 EX1103/01/00/05/6836
 20.00 NW
 SCSIL 08127 4242711 FS

The Debtor has been served in the following manner:

002140573666

Plaintiff of Criminal in the Circuit

Adversely affected

Filed with Clerk of the County of Cook

Debtor is a resident of Cook County as defined in LCC 9-1-103

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Signature of Debtor: _____ (General Party?)

Signature of Creditor Required in Adversely Affected Cases

Signature of the Debtor Party in Cases Covered by LCC 9-1-103 (2) or 9-1-103

(1) FILING OFFICER COPY - ALPHABETICAL

ALL APPEARANCES IN THIS COURT ARE BY APPOINTMENT OF THE CLERK OF COURT

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STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

THIS STATEMENT is presented to a filing office for filing pursuant to the Uniform Commercial Code

Debtor's (Last Name First and address) Maple Birch, L.L.C. 77 Monroe Center, Suite 404 Grand Rapids MI 49503	Secured Party(ies) and address(es) National City Bank of Michigan/Illinois (A)/s First of America Bank-Michigan, National Association, Individually and as agent for National City Bank 171 Monroe Avenue, N.W. Grand Rapids MI 49503 002140573001	For Filing Office (Date, Time, Number, and Filing Office) UCU109/01/00:05:6335: 20.00 MJ S05IL 09:27 424211 FS
1. This financing statement covers the following types (or name) of property: See Exhibits A and B attached hereto.		ASSIGNEE OF SECURED PARTY
<input type="checkbox"/> Products of collateral are also covered <input checked="" type="checkbox"/> Additional liens provided Filed with Office of Secretary of State of Illinois Debtor is a nonresident debtor as defined in UCC §9-101		EXHIBITS SCHEDULE 1 ATTACHED. By: _____ (Signature of Debtor) (Secured Party) * Signature of Debtor Required to Move Case: Signature of Secured Party in Cases Covered by UCC §9-402(2)

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NON-STANDARD RECEIPT

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SCHEDULE I

**UCC-1 FINANCING STATEMENT
FROM MAPLE BROOK, L.L.C. TO
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS (N/A)
FIRST OF AMERICA BANK-MICHIGAN, NATIONAL ASSOCIATION,
INDIVIDUALLY AND AS AGENT FOR
NATIONAL CITY BANK**

Debtor: Maple Brook, L.L.C.

Secured Party: National City Bank of Michigan/Illinois (N/A) First of America Bank-
Michigan, National Ass
002149573002


DEBTOR:

MAPLE BROOK, L.L.C.

By: LS DEVELOPERS, L.L.C., a Member

**By: HARRISON PARTNERSHIP, L.P.,
a Member**


By: JEB-A LIMITED, its General Partner

By: 
Janet F. Bossenbrock

Its: President

By: LS INVESTORS, L.L.C., a Member

**By: MAAS DEVELOPMENT GROUP, L.L.C.,
a Member**

By: 
Steven L. Maas, a Member

SECURED PARTY:

**NATIONAL CITY BANK OF
MICHIGAN/ILLINOIS (N/A) FIRST OF
AMERICA BANK-MICHIGAN,
NATIONAL ASSOCIATION, INDIVIDUALLY
AND AS AGENT FOR NATIONAL CITY BANK**

By: 
Daniel E. Ditzel

Its: Senior Vice President

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EXHIBIT "A"
UCC-1 FINANCING STATEMENT FROM
MAPLE BROOK, L.L.C. TO
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
D/W/a FIRST OF AMERICA BANK-MICHIGAN,
NATIONAL ASSOCIATION, INDIVIDUALLY AND AS AGENT FOR
NATIONAL CITY BANK

All of Debtor's property described below whether now owned or existing or hereafter arising or acquired (the "Collateral"), together with all accessions and additions to, replacements, substitutions and products therefrom as defined by Section 9-306(1) of the Illinois Uniform Commercial Code, as from time to time amended (the "Code") including, without limitation, insurance proceeds:

- (a) all of the Debtor's machinery, equipment, furniture, fixtures, tools, and all accessories, parts, special tools and equipment now or hereafter affixed to the real property described on Exhibit "B" attached hereto or used in connection therewith, with all additions and attachments thereto and all other tangible personal property (all of the foregoing being herein called "Equipment");
- (b) all Accounts and Inventory (as those terms are defined herein) together with all other personal property of the Debtor and all additions and attachments thereto;
- (c) all cash and non-cash proceeds of any of the foregoing received upon the sale, exchange, collection or other disposition of same including without limitation all insurance payable by reason of loss or damage to any of the foregoing;
- (d) assignment by Debtor of all of its rights, powers and privileges and beneficial interests in and to that certain Trust Agreement dated the 5th of May, 1994 of which Amalgamated Bank of Chicago is the Trustee and known as Trust No. 5626;
- (e) the proceeds of all of the foregoing (the property described in (a), (b), (c), (d) and (e) herein collectively called the "Collateral");

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As used herein, the term "Inventory" includes all goods, merchandise, raw materials, work in process, finished goods and other tangible personal property acquired and held for sale or lease, or furnished or to be furnished under contracts of service, or used or consumed in the Debtor's business and any and all bills of lading, warehouse receipts, and other documents of title evidencing inventory of the Debtor, and any and all rights of stoppage in transit.

As used herein, the term "Accounts" includes, but is not limited to, all accounts, contract rights, ~~instruments~~, instruments, and general intangibles, including, but not limited to, tradenames, goodwill, trademarks, copyrights, processes, patents, patent rights, patent applications, licenses, inventions and royalties, and/or commissions, all accounts receivable, notes and loans receivable, all rights to payment for goods sold or leased, or to be sold or leased or for services rendered or to be rendered, together with all right, title and interest, including the right of stoppage in transit in and to all goods the sale, delivery, or lease of which gave rise to such rights to payment, all other obligations to and rights for the payment of money, and all proceeds thereof, including, but not limited to, cash, checks, drafts and instruments and all of the Debtor's interest as lessor or lessee under any and all leases of equipment, personal property, leasehold improvements, buildings or real property whether now existing or hereafter arising.

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EXHIBIT "B"
UCC-1 FINANCING STATEMENT FROM
MAPLE BROOK, L.L.C. TO
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
1 1/2 FIRST OF AMERICA BANK-MICHIGAN,
NATIONAL ASSOCIATION, INDIVIDUALLY AND AS AGENT FOR
NATIONAL CITY BANK

Property situated Cook County, State of Illinois described as:

LOT 1 IN MAPLE BROOK, A SUBDIVISION LOCATED IN PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1995 AS DOCUMENT 95421278, EXCEPT THAT PART CONVEYED TO THE VILLAGE OF MATTESON BY DEED DATED MAY 19, 1997 AND RECORDED MAY 21, 1998 AS DOCUMENT 98427304, DESCRIBED AS FOLLOWS:

LOT 1 IN MAPLE BROOK, A SUBDIVISION LOCATED IN PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 35 N PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 29, THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 159.00 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 03 SECONDS EAST ON A LINE, IF PROJECTED, WOULD INTERSECT THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 161.50 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER, AS MEASURED ALONG SAID EAST LINE, A DISTANCE OF 60.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF A PUBLIC ROAD DESIGNATED RIDGELAND AVENUE; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 60.19 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE IN A EAST-WEST DIRECTION AND PERPENDICULAR TO THE CENTERLINE OF SAID RIDGELAND AVENUE, A DISTANCE OF 15.00 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 155.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE IN A EAST-WEST DIRECTION AND PERPENDICULAR TO THE CENTERLINE OF SAID RIDGELAND AVENUE, A DISTANCE OF 25.00 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF

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2232.10 FEET TO THE SOUTHERLY LINE OF A 50 FEET WIDE PIPELINE RIGHT-OF-WAY; THENCE SOUTH 89 DEGREES 39 MINUTES 48 SECONDS EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 904.73 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND; THENCE CONTINUING SOUTH 89 DEGREES 39 MINUTES 48 SECONDS EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1690.00 TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 29; THENCE SOUTH 0 DEGREES 00 MINUTES 20 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 1068.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 140.00 FEET; THENCE NORTH 57 DEGREES 21 MINUTES 10 SECONDS WEST, A DISTANCE OF 297.77 FEET; THENCE NORTH 27 DEGREES 40 MINUTES 53 SECONDS WEST, A DISTANCE OF 161.47; THENCE NORTH 0 DEGREES 00 MINUTES 20 SECONDS WEST, A DISTANCE OF 155.00 FEET; THENCE NORTH 25 DEGREES 46 MINUTES 29 SECONDS WEST, A DISTANCE OF 84.40 FEET; THENCE NORTH 39 DEGREES 54 MINUTES 21 SECONDS WEST, A DISTANCE OF 196.29 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 652.74 FEET; THENCE NORTH 20 DEGREES 34 MINUTES 23 SECONDS WEST A DISTANCE OF 83.76 FEET; THENCE SOUTHWESTERLY ON A LINE CURVED TO THE LEFT, HAVING A RADIUS OF 260.00 FEET, A CENTRAL ANGLE OF 10 DEGREES 37 MINUTES 00 SECONDS AND AN ARC DISTANCE OF 48.33 FEET; THENCE NORTH 46 DEGREES 17 MINUTES 11 SECONDS WEST, A DISTANCE OF 581.79 FEET TO THE POINT OF BEGINNING, SITUATED IN THE VILLAGE OF MATTESON, THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

Code No 31-29-100-005

The street address for the property is 21635 South Ridgeland Avenue, Matteson, Illinois 60443

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