

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0426735065  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/23/2004 08:54 AM Pg: 1 of 2

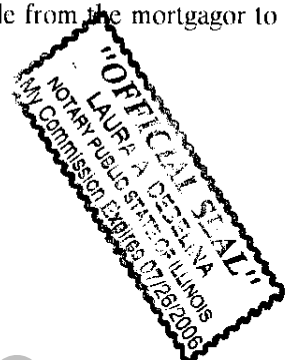
Date: 09/18/04

Order Number: 1409 ST5064973

ST 5064973  
73  
W. Kucharski

1. Name of mortgagor(s): PIOTR BUCZYNSKI
2. Name of original mortgagee: MIDAMERICA BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0317202096
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-16-128-007-1094  
Common Address: 500 S. CLINTON., UNIT 814, CHICAGO, ILLINOIS 60607

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LAURA DEBELINA  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of  
This Instrument was acknowledged before me on 9/17/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

9/17/04 by  
Laura Debelina

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LAURA DEBELINA  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

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### Legal Description:

UNITS NO(S). 814 AND C024 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office