

**UNOFFICIAL COPY**



0426844015

Recording requested by  
and return to; TRUSTOR  
Charter One Bank, N.A.  
c/o JOSELITO SIY  
1215 Superior Avenue SU670  
Cleveland, OH 44114

**Doc#: 0426844015**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 09:24 AM Pg: 1 of 3

LOAN NO. 63-1172746

PAYOFF DATE: SEPT. 13, 2004

**SATISFACTION OF SECURITY AGREEMENT  
CHATTEL MORTGAGE  
(FULL RELEASE)**

\*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a **THIS MORTGAGE, DATED NOVEMBER 1, 2000** (herein referred to as "MORTGAGE") by **WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1996 AND KNOWN AS TRUST # 3564, ( SUBSEQUENTLY ASSUMED BY SKS & ASSOCIATES ) AND CHARTER ONE BANK N. A. ( FORMERLY LEBERTY FEDERAL BANK)** (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of **NOVEMBER 1, 2000** and recorded on **NOVEMBER 13, 2000** with **DOCUMENT # 00888445**, with the recorded mortgages of the **COOK** County Recorder land records to secure payment in the **principal** amount of **\$ 318, 000. 00**, in which the subject premises herein are part of the premises described in legal description (where required by law).

**PLEASE SEE ATTACHED LEGAL DESCRIPTION:**

As having been fully complied with and the same is hereby satisfied and discharged.

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Signed this 15TH day of SEPTEMBER, 2004

In Presence Of:

*Jose Lito Siy*  
 \_\_\_\_\_  
 JOSELITO SIY

*Laura O'Neal*  
 \_\_\_\_\_  
 LAURA O'NEAL

Charter One Bank, N.A.  
*Donald H. Baker*  
 \_\_\_\_\_  
 DONALD BAKER, SR. VICE PRESIDENT

*Milan Vrzić*  
 \_\_\_\_\_  
 MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio )  
 ) ss.  
 County of Cuyahoga )

On the 15TH day of SEPTEMBER in the year 2004, before me, the undersigned, personally appeared **DONALD BAKER, ITS SR. VICE PRESIDENT** and **MILAN VRZIC, ITS ASSISTANT SECRETARY**, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 15TH day of September 2004.

*Holly H. Hagemeister*  
 \_\_\_\_\_  
 Notary Public

HOLLY H. HAGEMEISTER  
 Notary Public, State of Ohio  
 My Commission Expires March 12, 2006

**FOOTNOTE:**

\* Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of NewPort News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)
- Vermont National Bank
- Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)
- Southwest Federal Savings & Loan Association of Chicago
- Rochester Savings Bank
- ADVANCE BANK

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## EXHIBIT A

### LEGAL DESCRIPTION

THE NORTH 24 FEET OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 1 IN WALTER G. MCINTOSH AND COMPANY'S 22<sup>ND</sup> STREET ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CHICAGO, MADISON AND NORTHERN RAILROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2233 S. DESPLAINES, NORTH RIVERSIDE, ILLINOIS  
60546

PIN'S: 15-25-100-040-0000

Document Prepared By:

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00888445