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Document Prepared by: ILMRSD-4 10/6/04

Charyce Tichenor

Address: **4801 FREDERICA STREET,
OWENSBORO, KY 42301**

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: **8250034362**

Investor Loan #: **8250034362**

PIN/Tax ID #: **13-31-118-037-1003**

Property Address:

2151 N HARLEM AVE

CHICAGO, IL 60707-



Doc#: 0426845054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 09:41 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR FINANCIAL**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROCHELLE SIMS, A SINGLE WOMAN**

Original Mortgagee: **NATIONAL MORTGAGE CENTER LLC DBA PRICELINEMORTGAGE**

Loan Amount: **\$32,550.00** Date of Mortgage: **07/31/2001**

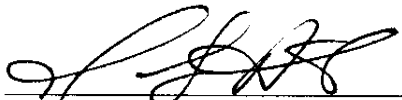
Date Recorded: **08/09/2001** Book: **6850** Page: **0209** Document #: **0010728485**

Legal Description: **PARCEL 1: UNIT 111 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY: LOT 28 (EXCEPT THE SOUTH 19.20 FEET THEREOF) AND THE SOUTH 37.12 FEET OF LOT 29 IN BLOCK 2 IN CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23636666, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR IN GRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 23315322,**

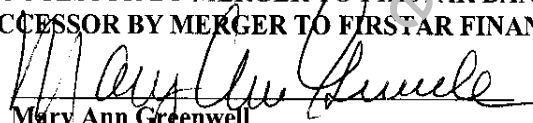
and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/14/2004**.

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA
SUCCESSOR BY MERGER TO FIRSTAR FINANCIAL**



Michelle Hunt
Mortgage Documentation Officer



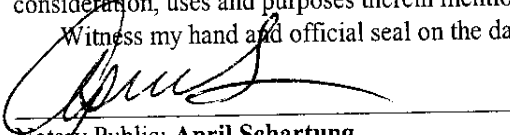
Mary Ann Greenwell
Mortgage Documentation Officer

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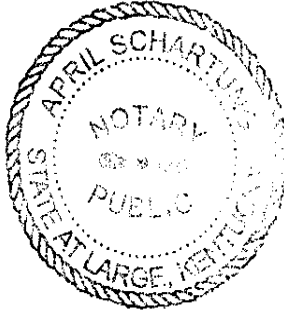
State of **KY** County of **DAVISS**

On this date of **9/14/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Michelle Hunt**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR FINANCIAL**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **April Schartung**
My Commission Expires: **05/05/2007**



Property of Cook County Clerk's Office