STATE OF ILLINOIS COUNTY OF COOK

0426845148 Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 09/24/2004 02:32 PM Pg: 1 of 3

(FOR RECORDER'S USE ONLY)

#### RELEASE OF LIEN

PURSUANT to and in compliance with the Illinois statute relating to mechanic's liens, and for van able consideration, receipt whereof is hereby acknowledged, the undersigned, DEAN A. DABBAH, of Barrington, Illinois, does hereby release of the claim of lien against SHABBIR GUNJA for \$170,000.00 on the following described property, to wit:

### SEE EXHIBIT A, ATTACHED HERETO

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanic's lien document No. 00703738, recorded on September 12, 2000.

Permanent Real Estate Index Number(s): 02-16-412-013-0000; 02-16-412-014-0000

Address of Property: 802 W. Palatine Rd., Palatine, Illinois 60067.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of Scotember, 2004.

DEAN A. DABBAH.

Claimant's Authorized Agent

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STATE OF ILLINOIS	}	
COUNTY OF COOK	}	8

in ine state aforesaid, do hereby certify that <u>Dean Dabbah</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hard and official seal this 5 day of September 2004.

Notary Public

OFFICIAL SEAL
SARA GENTRY

MOTARY PUBLIC, STATE OF ILLINOIS
MI COMMISSION EXPIRES 2-17-2008

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### LEGAL DESCRIPTION

LOT: 6,5; BLOCK: 9; SUBDIVISION: ARTHUR T MCINTOSH & CO CHICAGO AVE; SEC/TWN/RNG/MERIDIAN: SEC 16 TWN 42N RNG 10E; ASSESSOR'S MAP REFERENCE: 02-16-SE (G&H); CENSUS TRACT: 8036.03

Property of Cook County Clark's Office