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Doc#: 0426849161
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/24/2004 02:20 PM Pg: 1 of 3

2/2

ALS 30980

Return To:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1833 Alton Parkway** does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is ,
a certain Mortgage dated **September 9, 2004**
DAVID E EDWARDS, A Single Man

(herein "Assignee"),

, made and executed by

to and in favor of **Encore Credit Corp. A California Corporation**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: **19-13-422-025**

Property Address: **6122 S ARTESIAN AVE, CHICAGO, IL 60629**

such Mortgage having been given to secure payment of **one hundred sixty-nine thousand six hundred and 00/100** (\$ **169,600.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Encore Credit Corp. A California Corporation

Witness

(Assignor)

Witness

By: *Francis E. Edwards*
(Signature)

Attest

Seal:

State of IL
County of COOK

This instrument was acknowledged before me on 9/9/04
by Steven Gawlik

as

of



[Signature]
Clerk's Office

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 30980

LOT 8 IN BLOCK 2 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 13, AND PART OF THE NORTHEAST ¼ OF SECTION 24, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 6122 S. ARTESIAN
City, State: CHICAGO, Illinois 60629

Pin : 19-13-422-025

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173