

# UNOFFICIAL COPY

Prepared By:

SHELLIE PTAK  
888 NORTH LAFOX ROAD, SUITE 2B  
SOUTH ELGIN, ILLINOIS 60177



Doc#: 0426805022  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/24/2004 01:03 PM Pg: 1 of 2

and When Recorded Mail To

BEST MORTGAGE SERVICES, INC.  
888 NORTH LAFOX ROAD, SUITE 2B  
SOUTH ELGIN  
ILLINOIS 60177  
FIRST AMERICAN TITLE  
ORDER # 71508 *get it*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810414676

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2004  
executed by LYNDON CANG AND LILIGENE CACAYORIN, HUSBAND AND WIFE

*AKA Lyndon R. Cang and Liligene L. Cacayorin*

to BEST MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 888 NORTH LAFOX ROAD, SUITE 2B  
SOUTH ELGIN, ILLINOIS 60177

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

*0426805022* Cook County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

7704 PALMA LANE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *DePue*

BEST MORTGAGE SERVICES, INC.

On SEPTEMBER 7, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Karen L. Smasla*  
known to me to be the  
and *President*  
known to me to be

By: *Karen L. Smasla*  
Its: *President*

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Shellie Ptak*  
County,

Witness:



My Commission Expires *2-17-08*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Acc* *th* *2129*

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7810414676

## RIDER - LEGAL DESCRIPTION

LOT 6 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MAINE TOWNSHIP, COOK COUNTY, ILLINOIS.

09-13-104-006-0000