

# UNOFFICIAL COPY



Doc#: 0426806113  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 11:17 AM Pg: 1 of 3

Prepared by: RAHUL BAISANE  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 35805332 0901 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 20, 2002 and executed by MARZENA SUSLOW AND ADAM SUSLOW, as Mortgagor(s), and recorded on 6-5-2002, in Book        at Page        as document number 0620630667, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage, which formally encumbered the described property:

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 3528 N OKETO, CHICAGO, ILLINOIS

Tax ID #: 12-24-403-030-0000

Dated: AUGUST 13, 2004

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

196285

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**



Name: Paul Neff  
Title: Vice President

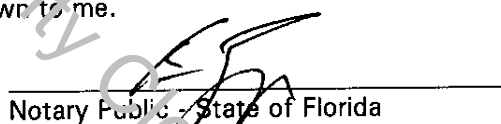
STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 13, 2004 by Paul Neff, Vice President **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

Kevin Magyar  
My Commission DD197667  
Expires March 27 2007

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## EXHIBIT "A"

Lot 15 in Block 9 in Sawick & Company's First Addition to Addison Heights, a subdivision of part of Lot 2 in Assessors Division of the East  $\frac{1}{2}$  of fractional Section 24, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.