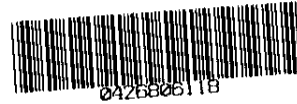


UNOFFICIAL COPY



Doc#: 0426806118
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2004 11:17 AM Pg: 1 of 3

Genevieve Sequeira

Prepared by: GENEVIEVE SEQUEIRA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 32945552 0830 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 15, 2003 and executed by SIMA CHERAGHI, as Mortgagor(s), and recorded on 5-22-2003, in Book at Page as document number 0314234031, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 2527 WEST LUNT AVENUE, CHICAGO, ILLINOIS

Tax ID #: 10-36-217-036-0000

Dated: AUGUST 12, 2004

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

196266

*5/3
p.3
SN
J.M.*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR AEGIS
FUNDING CORPORATION**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

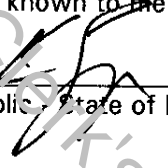
COUNTY OF PALM BEACH

}
}SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 12, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public, State of Florida



Kevin Magyar
My Commission DD197667
Expires March 27 2007

UNOFFICIAL COPY

Loan Number: 32945552 0830 S

EXHIBIT "A"

LOT 11 AND THE EAST 1/2 OF LOT 12 IN BLOCK 13 IN NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.