

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 650 141 3384 TH


The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **KEVIN MCCASKEY, A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0404849080** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **18 S MITCHELL, ARLINGTON HEIGHTS, IL 60005** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. 03-30-423-024

Today's Date 09/13/2007

**WELLS FARGO BANK, NA**

Name of Bank

By   
**Kathleen A. Zigweid, Collateral Officer**

COUNTERSIGNED:

By   
**CORY G CRABLE, Collateral Officer**

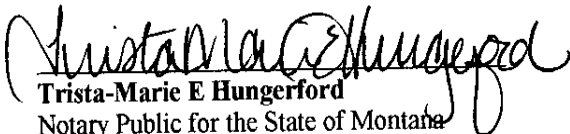


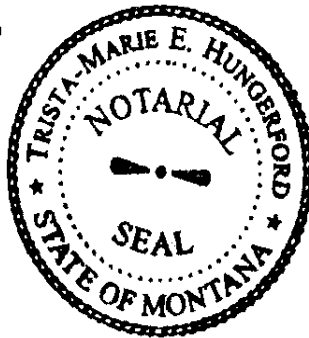
Doc#: 0426806201  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 03:41 PM Pg: 1 of 2

Mail / Return to:  
**KEVIN MCCASKEY**  
**18 S MITCHELL**  
**ARLINGTON HEIGHTS IL 60005**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

  
**Trista-Marie E Hungerford**  
Notary Public for the State of Montana  
Residing at **BILLINGS, Montana**  
My Commission Expires: 07/10/2007



This instrument was drafted by:  
**Trista-Marie E Hungerford, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102

*Handwritten initials/signature*

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## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE EAST 60 FEET OF THE EAST 2 CHAINS (EXCEPT THE NORTH 180 FEET THEREOF; AND EXCEPT THE SOUTH 300 FEET THEREOF) OF THE WEST 8 CHAINS OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART THEREOF WHICH MAY FALL WITHIN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S SUBDIVISION OF SECTION 30, Township 42 North, Range 11 aforesaid as per plat recorded in the recorder's office of Cook County, Illinois December 18, 1911 as document number 4885168, in Cook County, Illinois.

Cook County Clerk's Office