

# UNOFFICIAL COPY



Doc#: 0426812147  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 03:13 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

2002114

This form was prepared by: **Fieldstone Mortgage Company**, address:  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**, tel. no.: (410) 772-7200

## ASSIGNMENT OF MORTGAGE

OFB: 31582729

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is

**CCWEN FEDERAL BANK FSB**  
1665 Palm Beach Lakes Blvd., #105  
West Palm Beach, FL 33401

(herein "Assignee"),

a certain Mortgage dated **June 14, 2002**

, made and executed by

**RAYMOND TIER, SINGLE NEVER BEEN MARRIED AND FRANCES,  
SCARDICCHIO, SINGLE NEVER BEEN MARRIED,**

to and in favor of **FIELDSTONE MORTGAGE COMPANY**  
property situated in **Cook**

County, State of Illinois:

upon the following described

**All that tract or parcel of land as shown on Schedule "A" attached  
hereto which is incorporated herein and made a part hereof.**

### RECORD 1ST

Parcel ID #: **2731114010**

Property Address: **17807 BROOKFIELD CIRCLE ORLAND PARK, Illinois 60467**

such Mortgage having been given to secure payment of

**TWO HUNDRED SEVENTY EIGHT THOUSAND SEVEN HUNDRED FIFTY & 00/100 (\$ 278,750.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0026711610** ) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



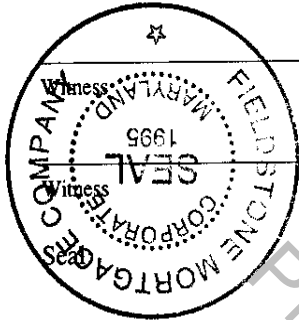
SV  
S/R  
M  
S.M.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JUN 24 2002

Witness Joven R. Marcelo  
JOVEN R. MARCELO

FIELDSTONE MORTGAGE COMPANY  
\_\_\_\_\_  
(Assignor)



Witness Toni Sanchez  
TONI SANCHEZ

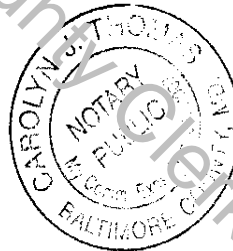
By: [Signature]  
(Signature)  
TODD GOODHART  
Assistant Vice President

STATE OF MARYLAND  
COUNTY OF \_\_\_\_\_  
ON JUN 24 2002 BEFORE ME, CAROLYN J. THOMAS  
PERSONALLY APPEARED \_\_\_\_\_  
TODD GOODHART  
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVIDED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]



Property of [Watermark] County Clerk's Office

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**SCHEDULE A**  
**ALTA Commitment**  
**File No.: 36179**

## LEGAL DESCRIPTION

Lot 161 in Brook Hills West P.U.D. Unit 3, being a Subdivision in the Northwest ¼ of Section 31, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE  
CORPORATION**