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Doc#: 0426812154
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2004 03:15 PM Pg: 1 of 3

Narresh Haseja

Prepared by: NARESH HASEJA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 31322878 0915 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 24, 2002 and executed by PETER L. SLUSINSKI AND KATHLEEN J. SLUSINSKI, as Mortgagor(s), and recorded on 5-7-2002 in Book _____ at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

doc # 0020570314

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 5700 WEST 90TH STREET, OAK LAWN ILLINOIS

Tax ID #: 24-05-224-044

Dated: AUGUST 27, 2004

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

201185

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR BNC
MORTGAGE, INC.

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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}SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on
AUGUST 27, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on
behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



Kevin Magyar
My Commission DD197667
Expires March 27 2007

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EXHIBIT "A"

COOK, ILLINOIS
LOT 3 IN ERICKSON MAJOR AVENUE SUBDIVISION NUMBER 1, A SUBDIVISION OF THE
SOUTH HALF OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.