

# UNOFFICIAL COPY

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

**200846**



Doc#: **0426812163**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 03:15 PM Pg: 1 of 3

Prepared by: GENEVIEVE SEQUEIRA  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 31545601 0830

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 26, 2002 and executed by EVELYN BARRERA, as Mortgagor(s), and recorded on AUGUST 02, 2002, in Book 8786 at Page 0197 as document number 0020848378, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 8832 KENNETH DRIVE # 1G UNIT 404, DES PLAINES, ILLINOIS

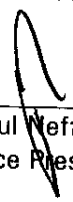
Dated: AUGUST 24, 2004

SV  
SN  
MM  
GM

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR MERITAGE  
MORTGAGE CORPORATION**



Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA

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}SS  
}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 24, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public State of Florida



Kevin Magyar  
My Commission DD197867  
Expires March 27 2007

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Loan Number: 31545601 0830

PARCEL 1:

UNIT NUMBER 107-G IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NO. 10, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053442, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432 AND RE-RECORDED AS DOCUMENT NUMBER 25217261.