

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Carla Froehlich
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded returns to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800019800
MIN #: 100021248000198000
VRU Tel.#: 888.679.MERS



Doc#: 0426812107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 02:47 PM Pg: 1 of 1

Investor Loan #: 1121659108
PIN/Tax ID #: 03314170140000
Property Address:
206 CENTRAL RD
ARLINGTON HEIGHTS, IL 60005-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **OMADATH B MADOO AND MARY ANN MADOO, HUSBAND AND WIFE**

Original Mortgagee: **GREAT NORTHERN MORTGAGE**

Loan Amount: **\$145,000.00** Date of Mortgage: **09/30/1993**

Date Recorded: **06/04/1996** Document #: **96419825**

Legal Description: **LOT 4 IN GEDROIC'S RESUBDIVISION OF LOTS 45 AND 46 IN RA CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID GEDROIC'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 29 1970 AS DOCUMENT 2504661**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/13/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Laurie Emmick
Assistant Secretary

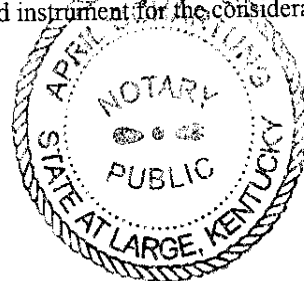
Kelly Hillard
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **9/13/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR US BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
My Commission Expires: **05/05/2007**



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