

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Carla Froehlich
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7881028569
Investor Loan #: 605390061
PIN/Tax ID #: 07162000561087
Property Address:
730 HILL DRIVE, UNIT#308
SCHAUMBURG, IL 60194-



Doc#: 0426812114
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2004 02:50 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CHARLES EJOH
Original Mortgagee: US BANK, NA
Loan Amount: \$49,500.00 Date of Mortgage: 02/13/2002
Date Recorded: 02/13/2002 Document #: 20313187
Legal Description: SEE ATTACHED PAGE 2

and recorded in the official records of COOK County, State of Illinois, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/13/2004.

Laurie Emmick
Assistant Secretary

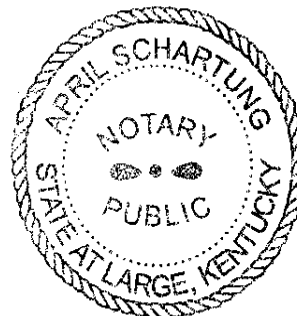
Kelly Hillard
Mortgage Documentation Officer
US BANK, NA

State of KY County of DAVIESS

On this date of 9/13/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kelly Hillard and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Assistant Secretary respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung
My Commission Expires: 05/05/2007



Handwritten notes:
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P 2
S.M.
mye
J

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20313187

EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

UNIT NO. 9-308 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCOVERED AREA, RECORDED IN COOK COUNTY, AS DOC. NO. 25609760 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U09958152-01LC20
REFINANCE MORTG
REF# 861838
US Recordings

Cook County Clerk's Office