### **UNOFFICIAL COPY**

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 19995

Doc#: 0426812138

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2004 03:12 PM Pg: 1 of 3

Prepared by: ANTA NA OCWEN FEDERA', BANK FSB The Forum, Suite 105 1665 Palm Beach Lakes blvd. West Palm Beach, FL 33451

Loan Number: 32859274 0526 S

#### **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 24, 2003 and executed by SHAMIRAN ISSA AND EDWARD ISSA, as Mortgagor(s), and recorded on 5-13-2004, in Book at Page as document number 6413408065 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally (ncumbered the described property:

### SEE EXHIBIT "A" ATTACHED HERET) AND MADE A PART HEREOF

Commonly known as 8712 SKOKIE BLVD UNIT 1NN, SKCKIE, IL

RECORD 2ND John Office

Tax ID #: 10-21-229-002-1010

Dated: AUGUST 06, 2004

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## **UNOFFICIAL COPY**

OCWEN FEDERAL BANK , FSB

Name: Paul

Title: Servicing Officer

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

The foregoing instrument was solunowledged before me, the undersigned Notary, on AUGUST 06, 2004, by Paul Neff, Servicing Officer of OCWEN FEDERAL BANK FSB, a federal savings bank, on behalf of the bank. Paul Nef is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida Clort's Office

Expires March 27 2007

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Loan Number, 32859274 0526 S

#### EXHIBIT "A"

UNIT NO. 1-1-CORTH AS DELINEATED ON SURVEY OF ALL OF LOT 1 IN DREYFUS ROBBINS SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSDIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ANTICHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 64530, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23150270, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.