

# UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 0426813003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 07:59 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

200889

DF13 32744666

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 19774

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**RECORD 1ST**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003 executed by SANTIAGO BANDERAS AND ALEJANDRA BANDERAS, HIS WIFE, TENANTS BY THE ENTIRETY to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 and recorded as Document No. 0030177510 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Recorded: 2-6-2003

**OCWEN FEDERAL BANK FSB**  
1665 Palm Beach Lakes Blvd., #105  
West Palm Beach, FL 33401

P.I.N.: 13-36-107-023-0000

Commonly known as: 2863 W BELDEN, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

On 2/1/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA**

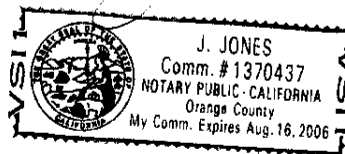
By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST

known to me to be the **SR. SHIPPER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: GREGORY L. GORDON

Notary Public [Signature]

My commission Expires: 8-16-06 Orange County,



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eServices 800-649-1362  
www.docmagic.com

Handwritten initials: SY, SW, JM, J.M.

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## EXHIBIT "A"

**LOT 7 IN THE SUBDIVISION OF LOTS 17 AND 18 IN JOHN MCGOVERN'S  
SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

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