

UNOFFICIAL COPY



Doc#: 0426813017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2004 08:04 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

98043-5400

Loan No. 2003-07-17-00058-S
Space Above for Recorder's Use

OPB#32891541

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MILA, INC. A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby grants, assigns, and transfers to:

RECORD 1ST

all beneficial interest under that certain Mortgage Dated: AUGUST 7, 2003

Executed by: LOREN HUNLEY, A MARRIED MAN, Mortgagor, to: MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. Mortgagee, and recorded as Document No. 0325301232, on 9-10-2003 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 15 IN DAYTON'S RESUBDIVISION OF LOTS 13 TO 24 INCLUSIVE IN BLOCK 2 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTH WEST QUARTER LYING EAST OF THE WEST 1920.2 FEET THEREOF, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***OCWEN FEDERAL BANK FS3**
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

Mailing Address: 800 WORCESTER, WESTCHESTER, Illinois 60154


Tax Parcel Number 16-04-321-015-0000

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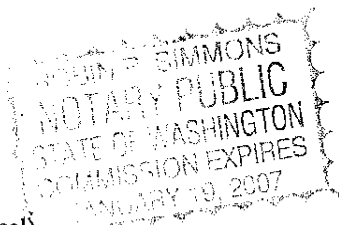
Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**MILA, INC., A WASHINGTON CORPORATION,
D/B/A MORTGAGE INVESTMENT LENDING
ASSOCIATES, INC.**

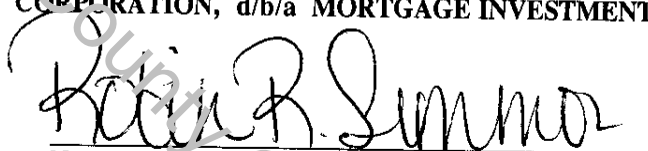
By 
Michelle Jones, Shipping Manager

State of Washington, County of Snohomish

This instrument was acknowledged before me on **AUGUST 18, 2003**, by **Michelle Jones** as **Shipping Manager** of **MILA, INC., A WASHINGTON CORPORATION, d/b/a MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..**



(Seal)



Notary Public
ROBIN R. SIMMONS

ARLINGTON, WA

My Commission Expires: **JANUARY 19, 2007**

Prepared by:
MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc.
6021 244th Street SW
Mountlake Terrace, Washington 98043-5400
(800) 332-6452 (Kathy Allen)