

Doc#: 0426813021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 08:05 AM Pg: 1 of 2

This Instrument Prepared By:

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

Property of COOK COUNTY Clerk's Office
200814

04B32995490

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 14684

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 2002
executed by LUZ WAY A MARRIED WOMAN

RECORD 1ST

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612

and recorded as Document No. 002142123, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

Recorded: 12-23-2002
Bk 4008
Pg 0362

* COWEN FEDERAL BANK FSB
1605 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

P.I.N.: 13-24-128-041-0000

Commonly known as: 3608 N RICHMOND STREET, CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

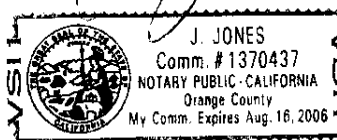
On Dec 12, 2002 before me, the
undersigned a Notary Public in and for said County and
State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: GREGORY L. GORDON

Notary Public J. Jones
My commission Expires: 8-16-06



UNOFFICIAL COPY

EXHIBIT "A"

LOT 22 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 21 IN BLOCK 2 IN COOK'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office