



Doc#: 0426813023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 08:08 AM Pg: 1 of 2

This Instrument Prepared By:

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236
201290

OFB 32995201

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to * LOAN NO. 14796

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 2002 executed by VICTORIA POILEVY, AN UNMARRIED WOMAN

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION, a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 and recorded as Document No. 0030072065, by the County COOK

RECORD 1ST

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

rec 1-15-2003

P.I.N.: 1722316002, 005, 006, 011
Commonly known as: 2001 S CALUMET AVE, UNIT 410, CHICAGO, ILLINOIS 60616
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

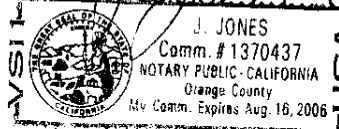
On Dec 17, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR SHIPPING ANALYST

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: GREGORY J. GORDON

Notary Public [Signature] County,



My commission Expires: 6-16-06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Handwritten initials: SY, SM, 6-11

UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER 410 AND PARKING UNIT NUMBER P-60 IN THE 2001 S. CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 2002 AS DOCUMENT NUMBER 0021228263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINS: 17-22-310-006

17-22-310-011

17-22-316-005

17-22-316-002

Property of Cook County Clerk's Office