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Doc#: 0426813028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2004 08:28 AM Pg: 1 of 3

Sharmaine Alangaden

Prepared by: SHARMANE ALANGADEN
OCWEN FEDERAL BANK FSB
The Forum, Suite 107
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33407
Loan Number: 31661176 0330 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 11, 2002 and executed by DONALD E. WOOD, as Mortgagor(s), and recorded on 7-7-2002, in Book _____ at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

doc # 0020732260

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 6510 SOUTH KOLIN AVENUE, CHICAGO, ILLINOIS

Tax ID #: 19-22-226-024-0000

Dated: AUGUST 12, 2004

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **195792**

SY
SA
M
D.

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 12, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

 Kevin Magyar
My Commission DD197667
Expires March 27 2007

Notary Public, State of Florida

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Loan Number: 21651176 0830 S

EXHIBIT "A"

[Name of Recording Jurisdiction]:

Lot 4 in First Addition to Prince Builders Subdivision, being a Subdivision of the East 1/2 of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 and the West 1/2 of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.