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Doc#: 0426813029
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2004 08:28 AM Pg: 1 of 3

Devang Chorge
Prepared by: DEVANG CHORGE
OCWEN FEDERAL BANK FSB
The Forum, Suite 135
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 30985196 0330 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 18, 2001 and executed by CAROL M. FAST WOLF AND LARRY PHILLIP FAST WOLF, as Mortgagor(s), and recorded on 10-24-2001, in Book at Page as document number , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

doc # 0010993085

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 4852 S. LINDER AVE., STICKNEY, ILLINOIS

Tax ID #: 19-09-109-042-0000

Dated: AUGUST 12, 2004

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

195797

SJB
SM
OM

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR BNC
MORTGAGE, INC.**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 12, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.** a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



Kevin Magyar
My Commission DD197887
Expires March 27 2007

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Exhibit "A"

LOTS 17 AND 18 IN BLOCK 6 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE 9.225 ACRE THEREOF AND EXCEPT ALSO A STRIP OF LAND 65 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728 PAGE 51 AS DOCUMENT 2383034 IN COOK COUNTY, ILLINOIS.

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