

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH AIKEN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
0735913  
JUSTINA U OBICHERE



Doc#: 0426815050  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/24/2004 10:57 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JUSTINA U OBICHERE HER HUSBAND AMBROSE OBICHERE H/W

to LTL FINANCIAL SERVICES INC.

dated January 17th, 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 102,600.00 ), and recorded in Mortgage Record 2968, page 0047,

and or Instrument # 0020393617 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 30-18-226-038-0000

SEE ATTACHED PAGE  
787 BUFFALO AVE CALUMENT CITY IL 60409

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of September, 2004.

NATIONAL CITY MORTGAGE CO  
DBA ACCUBANC MORTGAGE

By [Signature]  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

By \_\_\_\_\_

Its \_\_\_\_\_

Corporate Seal

SY  
P3  
SN  
M-2  
IL\_REL [Signature]

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0735913

JUSTINA U OBICHERE

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of September  
2004, personally appeared WENDY M RICHARDSON and

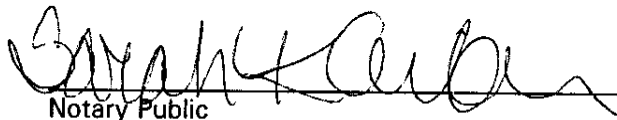
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
SARAH K AIKEN



SARAH K. AIKEN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 29, 2009

Property of Cook County Clerk's Office

UNOFFICIAL COPY 0120393617

THE SOUTH 1.22 FEET OF THAT PART OF LOT 14 IN BLOCK 3 IN HOME GARDEN ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS AND BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THE RAILROAD RIGHT-OF-WAY) THAT LIES WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF SAID LOT 14, ALSO THE NORTH 42.83 FEET OF THAT PART OF LOT 13 IN BLOCK 3 IN SAID HOME GARDEN ACRES SUBDIVISION THAT LIES WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION, AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF THE NORTH 42.83 FEET OF SAID LOT 13; AND THAT PART OF A STRIP OF LAND 21.0 FEET WIDE ON THE WESTERLY SIDE AND 39.0 FEET WIDE ON THE EASTERLY SIDE OF THE CENTER LINE OF HAMMOND BELT RAILWAY, AS SAME IS NOW LOCATED ON, OVER AND ACROSS THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 75.0 FEET MORE OR LESS, NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE IN A NORTHWESTERLY DIRECTION 180.0 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE BY A 2 DEGREE CURVE TO THE RIGHT, 1380.0 FEET TO A POINT OF TANGENT; THENCE IN A NORTHWESTERLY DIRECTION TO THE SOUTH LINE OF A STREET OR HIGHWAY AT A POINT 289.0 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18 (EXCEPT THAT PART FALLING IN STREETS), AFORESAID IN COOK COUNTY, ILLINOIS, THAT IS BOUNDED ON THE NORTH BY THE NORTH LINE OF THE SOUTH 1.22 FEET OF LOT 14 IN BLOCK 3 IN HOME GARDEN ACRES SUBDIVISION AFORESAID AS EXTENDED WESTERLY, THAT IS BOUNDED ON THE WEST BY THE WEST LINE OF LOT 2 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED NORTHERLY AND THAT IS BOUNDED ON THE S BY THE S LINE OF THE N 42.83 FEET OF LOT 13 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED WESTERLY, ALL IN COOK COUNTY, ILLINOIS.

PIN: 30-18-226-038

Commonly known as: 787 Buffalo Ave., Calumet City, IL 60409