THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

AMY HARLOW

·NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO 45342 MIAMISBURG,

OH P.O. BOX 1820 DAYTON, OH 45482

2286376

JOSE

L RAMIREZ

FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

Doc#: 0426815051

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2004 10:57 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

JOSE L R.M. PEZ	ISABEL	RAMIREZ H/V	4			
to ROSE MORTGAGE CURTORATION			•			
dated April 12th 2003, calling	for the original p	principal sum of				
O <sub>x</sub>				dollars		
(\$\frac{5}{200.00}\)), and recorded in Mortgage	Record	, pa	ige			
and or Instrument # and thereafter assigned to						
0/		on	in Book			
Page, of the records in the office	o the Recorder	of <u>COOK</u>				
County, <u>ILLINOIS</u> , more partic	ularly described	as follows, to w	it:			
Tax Parcel No. 08-08-106-024-1203	Spil					
2508 ALGONQUIN RD, UNIT #1, ROLLING	MEADOWS, 11 6	0000 - SEE A	TTACHED.			
		On.				
		7				
		, 0,				
			U <sub>x</sub>			
is hereby fully released and satisfied.						
IN WITNESS WHEREOF, the undersigned has he	ereunto set its	corporate hand	and seal by	its proper		
officers, they being thereto duly authorized, this	13th day of	September ,	2004.	те р.ере.		
Na	ATIONAL CITY	MORTGAGE CO				

Corporate Seal

Ву lts

1/\_\_of\_\_/\_

MORTGAGE OFFICER

KIM MESSER

lts

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County Clerk's Office

## **UNOFFICIAL COPY**

2286376

JOSE

L RAMIREZ

State of	OHIO	)			
County of	MONTGOMERY	)			
Before me	, the undersigned, a ersonally appeared	Notary Public in and KIM MESSER	for said County ar	od State this <u>13th</u> day of	September
			, MORTGAGE (	FFICER	
and				resp	ectively, of
NATIONA	L CIT!   MORTGAGE	co			
who as su	ch officers for and or	n its behalf acknowle	edged the executio	n of the foregoing instrum	nent.
	y hand and Notarial	Seal	(12)	m. 1	
My commi	ssion expires:		Notary Public	///	
		Ox	AMY M HADLOV	I	

ATE OF OUT

AMY M. HARLOW
NOTARY PUBLIC:
IN AND FOR
THE STATE OF OHIO
IY COMMISSION EXPIRES
MAY 27, 2009

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## UNOFFICIAL COPY 28 26376

## **Property Description**

UNIT NUMBER 2508-1 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PECORDED AS DOCUMENT NUMBER 25385416, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN# 08-08-106-024-1203

CKA: 2508-1 ALGONQUIN ROAD, POLLING MEADOWS, ILLINOIS