

UNOFFICIAL COPY



LOAN NO.: 0007737315
PIF DATE: 08/26/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Doc#: 0426815089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 11:53 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
HECTOR RODRIGUEZ

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0328739182, Volume NA, Page NA, Mortgage Date 10/02/2003, Recorded Date 10/14/2003

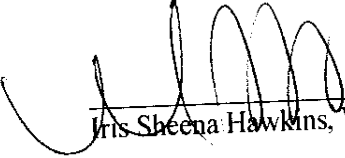
Address of Property: 2451 N NEW ENGLAND AVE
CHICAGO, IL 60707

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13303290160000

Dated: September 9, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation


Iris Sheena Hawkins, Vice President

MIN#: 100052614879473174
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 9, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 9, 2004.


Notary Public/Commission Expires: 7/29/07



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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 2 (EXCEPT THE NORTH 23 FEET THEREOF) AND ALL OF LOT 3 AND THE NORTH 4 FEET OF LOT 4 IN BLOCK 8 IN E. E. REED'S MONT CLARE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-30-329-016-0000
2451 N. NEW ENGLAND CHICAGO, IL

Property of Cook County Clerk's Office