UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 RDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0426815003

Office

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 09/24/2004 09:31 AM Pg: 1 of 2

Loan#: 0077344505

RLS#: 186690



SATUSFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: MARGERY L VANCIAE

Original Mortgagee: AMERIQUEST MORICAGE COMPANY

Mortgage Dated: APRIL 21, 2004

Recorded on: APRIL 30, 2004 as Instrument No. 0412127037 in Book No. --- at Page No.

Property Address: 10325 BARNARD DR, CHICAGO RIDGE, IL 60415-0000

County of COOK, State of ILLINOIS

PIN# 24-18-215-007-0000

Legal Description: LOT 7 IN BLOCK 1 IN LESLIE C BARNAR J'S STANTON HALL SUBDIVISION OF PART OF LOT 4 IN WALES TOBEY'S SUBDIVISION OF THE NORTY 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COX COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 09, 2004

AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

0426815003 Page: 2 of 2

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Page 2

State of County of

CALIFORNIA ORANGE

} } ss.

On SEPTEMBER 09, 2004, before me, HANG LE, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name)

HANG LE
Comm. #1409227
NOTARY PUBLIC-ALFORMA (I)
Orange County
My Comm. Expires APR 5, 2007