## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0426815009 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/24/2004 09:31 AM Pg: 1 of 2

Loan#: 0081284216

RLS#: 186701



## SAFISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said Original Mortgagor: LEONARD PARKER

Original Mortgagee: AMERIQUEST MORTGIGE COMPANY

Mortgage Dated: JUNE 10, 2004

Recorded on: AUGUST 11, 2004 as Instrument No. 0422449225 in Book No. --- at Page No.

Property Address: 7331 SOUTH DORCHESTER AVE, CHICLEO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 20-26-220-012-0000

Legal Description: LOT 13 IN J.W. FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE NW 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 10, 2004

## AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

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Loan#: 0081284226

RLS#: 186701

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State of County of

CALIFORNIA ORANGE

} } ss.

On SEPTEMBER 10, 2004, before me, HANG LE, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name)

HANG LE COMM. # 1409227
NOTARY PUBLIC-CALIFORNIA (I)
Orange County
My Comm. Expires APR 5, 2007 T