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Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Susan Pahl 2846 North Maplewood Aven Chicago, IL 60618



Doc#: 0426815102 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2004 12:07 PM Pg: 1 of 3

SATISFACTION

Centar Federal Savings Bank #:100 .699832 "Pahl" ID:E41/ Cook, IL

MERS #: 1000381-1001699832-1 VRU #. 398-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR PRIME MORTGAGE FINANCIAL, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN M. PAHL,

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE

FOR PRIME MORTGAGE FINANCIAL, INC.

Dated: 09/04/2003 and Recorded 09/24/2003 as Instrument No. 0326702002 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Relevence Made A Part Hereof

Assessor's/Tax ID No.: 13-25-227-020

2004

Property Address: 2846 North Maplewood Aven, Chicago, IL, 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System, Inc as nominee for Prime Mortgage Financial, Inc.

0,n September 15

DONNĂ J. LYNCH, SECOND VICE

PRESIDENT

TJK-20040914-0043 ILCOOK COOK IL BAT: 303481 KXILSOM1

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Page 2 Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON September 15, 2004, before me, Sherryl A. Klevence, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which acted executed the instrument.

Notary Expires (8/01/2006

(This area for notarial seal) 3, 42. AXXISOM.

COUNTY COUNTY CONTROL OF THE COUNTY Prepared By: Hallie Richards, Cenl 7. FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 т. исоок соок IL ВАТ: 303481/10 160 602 КХILSOM1

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ALTA COMMITMENT Schedule A - Legal Descripti TM115512 101867 File Number. Assoc, File No:

STEWART TITLE

GUARANTY COMPANY HEREIN CALLED THE COMPANY

EXHIBIT A

COMMITMENT - LEGAL DESCRIPTION

LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 6 IN BLOCK 4 IN CARTER'S ADDITION TO MAPLEWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NON'TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VISION OF LOTS.
SOUTH 1/2 OF THE S.
L RANGE 13, EAST OF THE

(3-25-227-020)

STEWART TITLE GUARANTY COMPANY