

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
LETICIA MACIAS



Doc#: 0426815127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 02:01 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 1745903RL1



Loan#: 2146330

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE RODRIGUEZ JR, AN UNMARRIED MAN

Original Mortgagee: NATIONAL LENDING CENTER, INC.

Mortgage Dated: JUNE 09, 1997 Recorded on: --- as Instrument No. 97431368 in Book No. --- at Page No. ---

Property Address: 10946 AVE C, CHICAGO IL 60617-

County of COOK, State of ILLINOIS

PIN# 26-17-214-031-0000

Legal Description: LOT FOURTEEN (14) IN FAIRS ELMS FOURTH ADDITION, A RESUBDIVISION OF BLOCKS 5, 10, 14 THE EAST 133 FEET OF BLOCK ELEVEN (11) THE EAST HALF (1/2) OF BLOCK THIRTEEN (13) (EXCEPT THE SOUTH 130 FEET THEREOF) AND THE WEST HALF (1/2) OF BLOCK FIFTEEN (15) TOGETHER ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF (1/2) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 09, 2004

EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR NORWEST BANK, MINNESOTA, N.A. AS INDENTURE TRUSTEE UNDER THE SALE AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1997 FOR LIFE FINANCIAL HOME LOAN OWNER TRUST 1997-3 HOME LOAN ASSET BACKED NOTES SERIES 1997-3

By: _____

Julie A. Yates
Julie A. Yates, Vice President

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Loan#: 2146330 Srv#: 2745903RL1

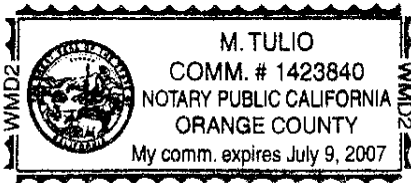
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State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 09, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office