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Doc#: 0426816096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2004 10:18 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

925000027566

This form was prepared by: **BARBARA LICON**, address:
P.O. BOX 14242, ORANGE, CA 92863

, tel. no.: (714) 283-6579

Box: 413
OFB: 30905715

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, unto

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **July 10, 2001**
VERA A. JOHNSON - BROOKS, A MARRIED WOMAN

, made and executed by

RECORD 1st

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

upon the following described
County, State of Illinois:

**LOT 287 IN GOLD COAST MANOR, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE
NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **3019225031**

Property Address: **1340 SUPERIOR CALUMET CITY, IL 60409**

such Mortgage having been given to secure payment of **Sixty-Nine Thousand, Two Hundred Fifty-Five
and No/100** -----

(\$ **69,255.00**)

0010701082

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *699*
) of the *8/2/2001* Records of **COOK**

, at page *0084* (or as No. _____
County, _____

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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0.11*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AUG 8 2001

Marcia Fuller
Witness **MARCIA FULLER**

Malou Sison
Witness **MALOU SISON**

B. LICON
Witness **B. LICON**

FREMONT INVESTMENT & LOAN

By: Robin A. Cook
(Assignor)
(Signature)

ROBIN A. COOK
ASST VICE PRESIDENT

Seal:

Property of Cook County Clerk's Office

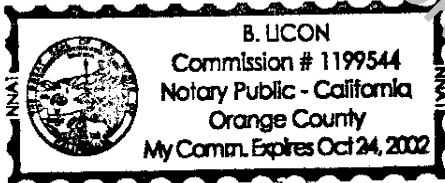
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LOAN NUMBER: 925000027566

State of California
County of Orange

On _____ before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script, appearing to read "B. Licon", written over a horizontal line.

B. LICON