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Doc#: 0426816179
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2004 11:19 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

Loan No. 23762-30

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **SAMMIE L. STOVALL AND THOMAS R. STOVALL, HER HUSBAND, IN JOINT TENANCY**

of the County of _____ and State of _____, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____, A.D. 19____, and recorded in the Recorder's Office of

County, in the State of _____, in book

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the **24TH** day of **JUNE** 19**24**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **94-564983**, to

the premises therein described, as follows, to-wit:

LOT 213 IN MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (ESCEPT THAT PART OF SAID NORTHEAST 1/4, LYING SOUTH OF THE SOUTHERLY LOT OF OUT-LOT "B" IN MATTESON HIGHLANDS UNIT NUMBER 1, AS PER PLAT THEREOF RECORDED ON AUGUST 22, 1963, IN BOOK 647, AS DOCUMENT NUMBER 18 892 127, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

PROPERTY LOCATED AT:

TAX I.D. #31-22-211-007

4221 W. 207TH STREET

MATTESON, ILLINOIS 60443

situated in the _____ CITY _____ of _____ MATTESON _____, County of _____ COOK _____ and State of _____ ILLINOIS _____, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

20TH day of APRIL

A.D., 1999

ATTEST:

Bonnie G. Porch
BONNIE G. PORCH Secretary

By Ronald J. Nawrocki
RONALD J. NAWROCKI President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI

personally known to me to be the President of UNITED CREDIT UNION

a corporation, and BONNIE G. PORCH personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of APRIL, A.D. 1999

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. MUCHA
UNITED CREDIT UNION
4444 S. PULASKI RD.
CHICAGO, IL 60632

