

# UNOFFICIAL COPY



Doc#: 0426818123  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/24/2004 10:12 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0400622070

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
LaSalle Bank, atuta # 122962 and Southeast Partners

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

### 7c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY

### 7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Box 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR General Motors Acceptance Corporation

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

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Address: 8650 S. Commercial Ave, Chicago, IL

PERM TAX#	DC#	YEAR	1ST INST	STAT
21-31-425-018-0000	1 OF 21	2002	\$2,307.29	PAID
21-31-425-019-0000	2 OF 21	2002	\$2,900.81	PAID
21-31-425-024-0000	3 OF 21	2002	\$1,690.09	PAID
21-31-425-025-0000	4 OF 21	2002	\$1,731.05	PAID
21-31-425-026-0000	5 OF 21	2002	\$1,690.09	PAID
21-31-425-027-0000	6 OF 21	2002	\$418.26	PAID
21-31-425-028-0000	7 OF 21	2002	\$418.26	PAID
21-31-425-029-0000	8 OF 21	2002	\$411.33	PAID
21-31-425-030-0000	9 OF 21	2002	\$510.25	PAID
21-31-425-031-0000	10 OF 21	2002	\$4,391.17	PAID
21-31-426-004-0000	11 OF 21	2002	\$1,908.70	PAID
21-31-426-005-0000	12 OF 21	2002	\$1,001.35	PAID
21-31-426-006-0000	13 OF 21	2002	\$412.91	PAID
21-31-426-007-0000	14 OF 21	2002	\$710.24	PAID
21-31-426-008-0000	15 OF 21	2002	\$388.64	PAID
21-31-426-009-0000	16 OF 21	2002	\$1,291.64	PAID
21-31-426-010-0000	17 OF 21	2002	\$380.49	PAID
21-31-426-011-0000	18 OF 21	2002	\$380.49	PAID
21-31-426-012-0000	19 OF 21	2002	\$380.49	PAID
21-31-426-013-0000	20 OF 21	2002	\$380.49	PAID
21-31-426-014-0000	21 OF 21	2002	\$380.49	PAID

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## EXHIBIT "A"

PARCEL 1:

LOTS 8 AND 9 AND 17 THROUGH 23, BOTH INCLUSIVE, IN BLOCK 32 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY).

PARCEL 2:

LOTS 10 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 32 AND LOTS 26 THROUGH 30, BOTH INCLUSIVE AND 34 THROUGH 38, BOTH INCLUSIVE, IN BLOCK 33, ALL IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 31, 32 AND 33 IN BLOCK 33 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1885 IN BOOK 19 OF PLATS, PAGE 70, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 39 THROUGH 43, BOTH INCLUSIVE, IN BLOCK 33 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1885 IN BOOK 19 OF PLATS, PAGE 70, IN COOK COUNTY, ILLINOIS.