## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6547766556 bm

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Michael Lacivita and Emilia Lacivita, not as Tenants in Common but as Joint Tenants, Husband and wife to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0324213150 in (Recl/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 2022 Irwin Avenue, Park Ridge, IL 60068 and legally described as follows: See Attached Exhibit A

Permanent Index No. 09-27-219-042-0000

Today's Date September 10, 2004

Wells Fargo Bank, N.A.

Name of Bank

Bv

Sarah R. Hoverson, Collateral Officer

COUNTERSIGNED:

By

Marilyn Packard, Collateral Officer

Mail / Return to:

EMILIA M LACIVITA 2022 IRWIN AVE

PARK RIDGE, IL 60068-2314

Doc#: 0426822057

Eugene "Gene" Moore Fee: \$26.50

Date: 09/24/2004 07:37 AM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Bonnie J. McClintock

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 04/01/2006

This instrument was drafted by:

Bonnie J. McClintock, Clerk

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102

SEAL SEAL OF MONTHER

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0426822057 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS:

LOT 2 IN ARTHUR B. HANSENS RESUBDIVISION OF LOT 6 IN BLOCK 3 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD AND THE NORTH 264 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

